



2010



US Army Corps of Engineers®  
Seattle District

# WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) Form [\[help\]](#)

AGENCY USE ONLY

**Date received:** \_\_\_\_\_

**Agency reference #:** \_\_\_\_\_

**Tax Parcel #(s):** \_\_\_\_\_

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TO BE COMPLETED BY APPLICANT [\[help\]](#)

**Project Name:** \_\_\_\_\_

**Location Name (if applicable):** \_\_\_\_\_

## JARPA Attachment B: For additional project location(s) [\[help\]](#)

Use this attachment only if you have more than one project location.  
Use a separate form for each additional location.

Use black or blue ink to enter answers in white spaces below.

**5a.** Indicate the type of ownership of the property. (Check all that apply.) [\[help\]](#)

- State Owned Aquatic Land (If yes or maybe, contact the Department of Natural Resources (DNR) at (360) 902-1100)
- Federal
- Other publicly owned (state, county, city, special districts like schools, ports, etc.)
- Tribal
- Private

**5b.** Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5n.) [\[help\]](#)

**5c.** City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [\[help\]](#)

**5d.** County [\[help\]](#)

**5e.** Provide the section, township, and range for the project location. [\[help\]](#)

¼ Section	Section	Township	Range

**5f.** Provide the latitude and longitude of the project location. [\[help\]](#)

- Example: 47.03922 N lat. / -122.89142 W long (NAD 83)

**5g.** List the tax parcel number(s) for the project location. [\[help\]](#)

- The local county assessor's office can provide this information.

**5h.** Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)

**5i.** List all wetlands on or adjacent to the project location. [\[help\]](#)

**5j.** List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

**5k.** Is any part of the project area within a 100-year flood plain? [\[help\]](#)

Yes     No     Don't know

**5l.** Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

**5m.** Describe how the property is currently used. [\[help\]](#)

**5n.** Describe how the adjacent properties are currently used. [\[help\]](#)

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s). [\[help\]](#)

**5p.** Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

If you require this document in another format, contact The Governor's Office of Regulatory Assistance (ORA). People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.  
ORA publication number: ENV-021-09